

The City of Oklahoma City  
c/o Stacy L. Brownhill  
Ryley Carlock & Applewhite  
1700 Lincoln Street, Suite 3500  
Denver, CO 80203

RE: Permit Application No. 2007-0017, Applicant's First Request for Discovery

To Whom it May Concern:

**GENERAL BACKGROUND INFORMATION**

Walter Myrl Redman  
189016 N. 4170 Rd.  
Antlers Okla. 74523

**INTERRAGATORY NO. 1.**

Answer: Yes

**INTERRAGATORY NO. 2.**

Answer: Yes

**INTERAGATORY NO. 3.**

Answer:

E/2 of NE/4 of SE/4 of NE/4 of Section 33, Township 3 South, Range 16 East in Pushmataha County,  
Oklahoma.

(See attached copy of Quitclaim Deed)

Sincerely,

A handwritten signature in cursive script that reads "Walter Myrl Redman".

Walter Myrl Redman

189016 N 4170 Rd  
Antlers, OK 74523



STATE OF OKLAHOMA  
PUSHMATAHA COUNTY  
OFFICE OF THE COUNTY CLERK  
This instrument filed for record on

MAR 8 2004  
3 488 P  
Book 488 Page 454  
Admitted  
Copy

WHEN RECORDED, RETURN TO:  
**QUITCLAIM DEED**  
**(JOINT TENANCY)**

THIS QUIT CLAIM DEED is made this 1ST day of APRIL 2003, between  
**BILLY A. JACKSON AND PAT JACKSON, HUSBAND AND WIFE**

("Grantor" whether one or more), whose address is P O BOX 447, ANTLERS OK 74523 and  
**W. MYRL REDMAN AND L. ANNETTE REDMAN, HUSBAND AND WIFE**

("Grantees") whose address is HC 69 BOX 8, ANTLERS OK 74523

GRANTOR, in consideration of the sum of Ten Dollars and other good and valuable consideration, the receipt and sufficiency of which is acknowledged, does hereby quitclaim, grant, bargain, sell and convey to Grantee as joint tenants and not as tenants in common, with right of survivorship, all of Grantor's right, title, interest, estate, and every claim and demand, both at law and in equity, in and to all of the following described property, situated in PUSHMATAHA County, State of Oklahoma (the "Property"):

**E½ OF NE½ OF SE½ OF NE½ OF SECTION 33, TOWNSHIP 3 SOUTH, RANGE 16 EAST, EXCEPT FOR ALL INTEREST OWNED BY GRANTOR IN THE OIL, GAS AND OTHER MINERALS WHICH IS RESERVED BY AND TO THE GRANTOR HEREOF, TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS FOR THE EXPLORATION, DEVELOPMENT AND PRODUCTION OF SAME**

State of Oklahoma  
Pushmataha County  
Office of the County Clerk  
Documentary Stamps: \$ 7.50

TO HAVE AND TO HOLD the Property, together with all its tenements, hereditaments and appurtenances, as joint tenants and not as tenants in common, with right of survivorship, their assigns, the survivor of the Grantees, and the heirs and assigns of the survivor, forever. Neither the Grantor nor any person in Grantor's name or behalf, shall or will later claim or demand any right or title to the Property or any part of the Property; but they and every one of them shall by this Deed be excluded and forever barred.

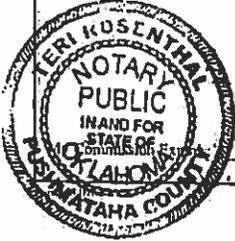
**SIGNATURE(S) OF GRANTOR(S)**

Signed and Delivered on this Date:  
Date: APRIL 1, 2003  
Billy A. Jackson Pat Jackson  
**BILLY A. JACKSON PAT JACKSON**

**ACKNOWLEDGMENT FOR AN INDIVIDUAL ACTING IN HIS OR HER OWN RIGHT or REPRESENTING A CORPORATION, PARTNERSHIP, LLC, etc.**

STATE OF OKLAHOMA }  
COUNTY OF PUSHMATAHA } ss.

The foregoing instrument was acknowledged before me on this 1ST day of APRIL 2003 by  
**BILLY A. JACKSON AND PAT JACKSON, HUSBAND AND WIFE.**



3/13/2006

Teri Rosenthal  
NOTARY PUBLIC