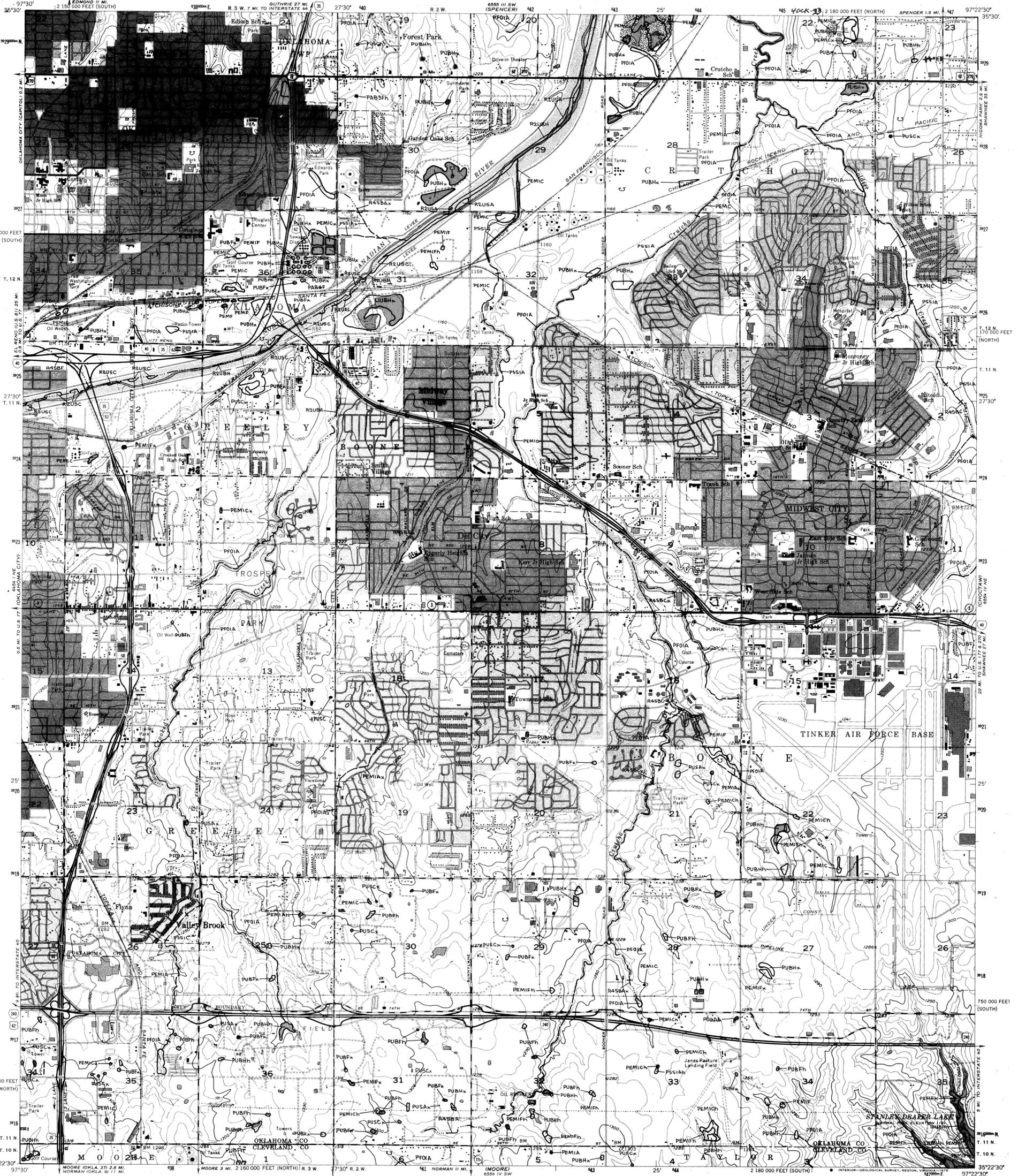


NATIONAL WETLANDS INVENTORY

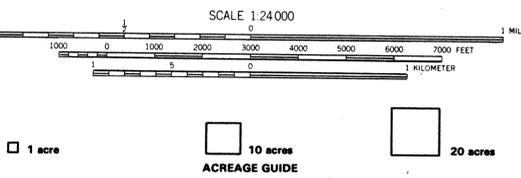
UNITED STATES DEPARTMENT OF THE INTERIOR

MIDWEST CITY, OKLA.

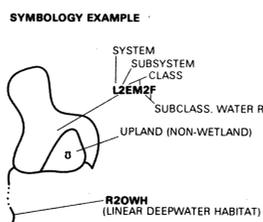


OKLAHOMA CITY SW
OKLAHOMA CITY SOUTH

ECOLOGICAL SERVICES
222 S. HUNTER, SUITE A
TULSA, OK 74122
MIDWEST CITY, OKLA.



SPECIAL NOTE
This document was prepared primarily by stereoscopic analysis of high altitude aerial photographs. Wetlands were identified on the photographs based on vegetation, visible hydrology, and geography in accordance with Classification of Wetlands and Deepwater Habitats of the United States (FWS/OBS - 79/31 December 1979). The aerial photographs typically reflect conditions during the specific year and season when they were taken. In addition, there is a margin of error inherent in the use of the aerial photographs. Thus, a detailed on the ground and historical analysis of a single site may result in a revision of the wetland boundaries established through photographic interpretation. In addition, some small wetlands and those obscured by dense forest cover may not be included on this document.



NOTES TO THE USER

- Wetlands which have been field examined are indicated on the map by an asterisk (*).
- Additions or corrections to the wetlands information displayed on this map are solicited. Please forward such information to the address indicated.
- Subsystems, Classes, Subclasses, and Water Regimes in *italics* were developed specifically for NATIONAL WETLANDS INVENTORY mapping.
- Some areas designated as RASB, RASBW, or RASBJ (INTERMITTENT STREAMS) may not meet the definition of wetland.
- This map uses the class Unconsolidated Shore (US). On earlier NWI maps that class was designated Beach/Bar (BB) or Flat (FL). Subclasses remain the same in both versions.

AERIAL PHOTOGRAPHY
DATE: 9/81
SCALE: 1:58 000
TYPE: CIR



U.S. DEPARTMENT OF THE INTERIOR
FISH AND WILDLIFE SERVICE
Prepared by National Wetlands Inventory

Other information including a narrative report concerning the wetland resources depicted on this document may be available. For information, contact:

Regional Director (ARDE) Region II
U.S. Fish and Wildlife Service
P.O. Box 1306
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